IT IS 구문 성경 예제

[Genesis 2:18] The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him."
[Genesis 10:9] He was a mighty hunter before the LORD; that is why it is said, "Like Nimrod, a mighty hunter before the LORD."
[Genesis 16:14] That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered.
[Genesis 19:20] Look, here is a town near enough to run to, and it is small. Let me flee to it--it is very small, isn’t it? Then my life will be spared."
[Genesis 21:12] But God said to him, "Do not be so distressed about the boy and your maidservant. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned."
[Genesis 22:14] So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided."
[Genesis 29:7] "Look," he said, "the sun is still high; it is not time for the flocks to be gathered. Water the sheep and take them back to pasture."
[Genesis 29:26] Laban replied, "It is not our custom here to give the younger daughter in marriage before the older one.

Exodus 1:16] "When you help the Hebrew women in childbirth and observe them on the delivery stool, if it is a boy, kill him; but if it is a girl, let her live."
[Exodus 3:12] And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."

Exodus 12:11] This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover."
[Exodus 12:27] Then tell them, it is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians." Then the people bowed down and worshiped.
[Exodus 13:7] Eat unleavened bread during those seven days; nothing with yeast in it is to be seen among you, nor shall any yeast be seen anywhere within your borders. When the Israelites saw it, they said to each other, "What is it?" For they did not
know what it was. Moses said to them, "It is the bread the LORD has given you to eat.
[Exodus 18:16] Whenever they have a dispute, it is brought to me, and I decide between the
parties and inform them of God's decrees and laws."
[Exodus 22:14] "If a man borrows an animal from his neighbor and it is injured or dies while
the owner is not present, he must make restitution.
[Exodus 27:1] "Build an altar of acacia wood, three cubits high; it is to be square, five cubits long
and five cubits wide.
[Exodus 27:5] Put it under the ledge of the altar so that it is halfway up the altar.
[Exodus 27:7] The poles are to be inserted into the rings so they will be on two sides of the altar
when it is carried.
[Exodus 27:8] Make the altar hollow, out of boards. It is to be made just as you were shown on the
mountain.
[Exodus 28:7] It is to have two shoulder pieces attached to two of its corners, so it can be fastened.
[Exodus 28:16] It is to be square--a span long and a span wide--and folded double.
[Exodus 28:37] Fasten a blue cord to it to attach it to the turban; it is to be on the front of the
turban.
[Exodus 29:14] But burn the bull's flesh and its hide and its offal outside the camp. It is a sin
offering.
[Exodus 29:18] Then burn the entire ram on the altar. It is a burnt offering to the LORD, a pleasing
aroma, an offering made to the LORD by fire.
[Exodus 29:28] This is always to be the regular share from the Israelites for Aaron and his sons. It
is the contribution the Israelites are to make to the LORD from their fellowship offerings.
[Exodus 29:34] And if any of the meat of the ordination ram or any bread is left over till morning,
burn it up. It must not be eaten, because it is sacred.
[Exodus 30:2] It is to be square, a cubit long and a cubit wide, and two cubits high--its horns of one
piece with it.
[Exodus 30:10] Once a year Aaron shall make atonement on its horns. This annual atonement must
be made with the blood of the atoning sin offering for the generations to come. It is most holy to the
LORD."
[Exodus 30:32] Do not pour it on men's bodies and do not make any oil with the same formula. It is
sacred, and you are to consider it sacred.
[Exodus 30:35] and make a fragrant blend of incense, the work of a perfumer. It is to be salted and
pure and sacred.
[Exodus 31:14] "Observe the Sabbath, because it is holy to you. Anyone who desecrates it must be
put to death; whoever does any work on that day must be cut off from his people.
[Exodus 32:18] Moses replied: "It is not the sound of victory, it is not the sound of defeat; it is the
sound of singing that I hear."
[Leviticus 1:9] He is to wash the inner parts and the legs with water, and the priest is to burn all of
it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the LORD.
[Leviticus 1:13] He is to wash the inner parts and the legs with water, and the priest is to bring all of
it and burn it on the altar. It is a burnt offering, an offering made by fire, an aroma pleasing to the
LORD.
[Leviticus 1:17] He shall tear it open by the wings, not severing it completely, and then the priest
shall burn it on the wood that is on the fire on the altar. It is a burnt offering, an offering made by
fire, an aroma pleasing to the LORD.
[Leviticus 2:3] The rest of the grain offering belongs to Aaron and his sons; it is a most holy part of
the offerings made to the LORD by fire.
[Leviticus 2:4] "If you bring a grain offering baked in an oven, it is to consist of fine flour: cakes
made without yeast and mixed with oil, or wafers made without yeast and spread with oil.
[Leviticus 2:5] If your grain offering is prepared on a griddle, it is to be made of fine flour mixed
with oil, and without yeast.
[Leviticus 2:6] Crumble it and pour oil on it; it is a grain offering.
[Leviticus 2:7] If your grain offering is cooked in a pan, it is to be made of fine flour and oil.
[Leviticus 2:10] The rest of the grain offering belongs to Aaron and his sons; it is a most holy part
of the offerings made to the LORD by fire.
[Leviticus 2:15] Put oil and incense on it; it is a grain offering.
[Leviticus 4:24]  He is to lay his hand on the goat's head and slaughter it at the place where the burnt offering is slaughtered before the LORD. It is a sin offering.  
[Leviticus 5:9]  and is to sprinkle some of the blood of the sin offering against the side of the altar; the rest of the blood must be drained out at the base of the altar. It is a sin offering.  
[Leviticus 5:11]  " 'If, however, he cannot afford two doves or two young pigeons, he is to bring as an offering for his sin a tenth of an ephah of fine flour for a sin offering. He must not put oil or incense on it, because it is a sin offering.  
[Leviticus 5:12]  He is to bring it to the priest, who shall take a handful of it as a memorial portion and burn it on the altar on top of the offerings made to the LORD by fire. It is a sin offering.  
[Leviticus 5:15]  "When a person commits a violation and sins unintentionally in regard to any of the LORD's holy things, he is to bring to the LORD as a penalty a ram from the flock, one without defect and of the proper value in silver, according to the sanctuary shekel. It is a guilt offering.  
[Leviticus 5:19]  It is a guilt offering; he has been guilty of wrongdoing against the LORD."  
[Leviticus 6:16]  Aaron and his sons shall eat the rest of it, but it is to be eaten without yeast in a holy place; they are to eat it in the courtyard of the Tent of Meeting.  
[Leviticus 6:17]  It must not be baked with yeast; I have given it as their share of the offerings made to me by fire. Like the sin offering and the guilt offering, it is most holy.  
[Leviticus 6:18]  Any male descendant of Aaron may eat it. It is his regular share of the offerings made to the LORD by fire for the generations to come. Whatever touches them will become holy."  
[Leviticus 6:22]  The son who is to succeed him as anointed priest shall prepare it. It is the LORD's regular share and is to be burned completely.  
[Leviticus 6:25]  "Say to Aaron and his sons: These are the regulations for the sin offering: The sin offering is to be slaughtered before the LORD in the place the burnt offering is slaughtered; it is most holy.  
[Leviticus 6:26]  The priest who offers it shall eat it; it is to be eaten in a holy place, in the courtyard of the Tent of Meeting.  
[Leviticus 6:28]  The clay pot the meat is cooked in must be broken; but if it is cooked in a bronze pot, the pot is to be scoured and rinsed with water.  
[Leviticus 6:29]  Any male in a priest's family may eat it; it is most holy.  
[Leviticus 7:5]  The priest shall burn them on the altar as an offering made to the LORD by fire. It is a guilt offering.  
[Leviticus 7:6]  Any male in a priest's family may eat it, but it must be eaten in a holy place; it is most holy.  
[Leviticus 7:15]  The meat of his fellowship offering of thanksgiving must be eaten on the day it is offered; he must leave none of it till morning.  
[Leviticus 7:18]  If any meat of the fellowship offering is eaten on the third day, it will not be accepted. It will not be credited to the one who offered it, for it is impure; the person who eats any of it will be held responsible.  
[Leviticus 10:12]  Moses said to Aaron and his remaining sons, Eleazar and Ithamar, "Take the grain offering left over from the offerings made to the LORD by fire and eat it prepared without yeast beside the altar, for it is most holy.  
[Leviticus 10:13]  Eat it in a holy place, because it is your share and your sons' share of the offerings made to the LORD by fire; for so I have been commanded.  
[Leviticus 11:4]  "There are some that only chew the cud or only have a split hoof, but you must not eat them. The camel, though it chews the cud, does not have a split hoof; it is ceremonially unclean for you.  
[Leviticus 11:5]  The coney, though it chews the cud, does not have a split hoof; it is unclean for you.  
[Leviticus 11:6]  The rabbit, though it chews the cud, does not have a split hoof; it is unclean for you.  
[Leviticus 11:7]  And the pig, though it has a split hoof completely divided, does not chew the cud; it is unclean for you.  
[Leviticus 11:32]  When one of them dies and falls on something, that article, whatever its use, will be unclean, whether it is made of wood, cloth, hide or sackcloth. Put it in water; it will be unclean till evening, and then it will be clean.
[Leviticus 11:34] Any food that could be eaten but has water on it from such a pot is unclean, and any liquid that could be drunk from it is unclean.
[Leviticus 11:38] But if water has been put on the seed and a carcass falls on it, it is unclean for you.
[Leviticus 11:41] "Every creature that moves about on the ground is detestable; it is not to be eaten.
[Leviticus 11:42] You are not to eat any creature that moves about on the ground, whether it moves on its belly or walks on all fours or on many feet; it is detestable.
[Leviticus 13:3] The priest is to examine the sore on his skin, and if the hair in the sore has turned white and the sore appears to be more than skin deep, it is an infectious skin disease. When the priest examines him, he shall pronounce him ceremonially unclean.
[Leviticus 13:6] On the seventh day the priest is to examine him again, and if the sore has faded and has not spread in the skin, the priest shall pronounce him clean; it is only a rash. The man must wash his clothes, and he will be clean.
[Leviticus 13:8] The priest is to examine him, and if the rash has spread in the skin, he shall pronounce him unclean; it is an infectious disease.
[Leviticus 13:11] It is a chronic skin disease and the priest shall pronounce him unclean. He is not to put him in isolation, because he is already unclean.
[Leviticus 13:20] The priest is to examine it, and if it appears to be more than skin deep and the hair in it has turned white, the priest shall pronounce him unclean. It is an infectious skin disease that has broken out where the boil was.
[Leviticus 13:21] But if, when the priest examines it, there is no white hair in it and it is not more than skin deep and has faded, then the priest is to put him in isolation for seven days.
[Leviticus 13:22] If it is spreading in the skin, the priest shall pronounce him unclean; it is infectious.
[Leviticus 13:23] But if the spot is unchanged and has not spread, it is only a scar from the boil, and the priest shall pronounce him clean.
[Leviticus 13:25] The priest is to examine the spot, and if the hair in it has turned white, and it appears to be more than skin deep, it is an infectious disease that has broken out in the burn. The priest shall pronounce him unclean; it is an infectious skin disease.
[Leviticus 13:26] But if the priest examines it and there is no white hair in the spot and if it is not more than skin deep and has faded, then the priest is to put him in isolation for seven days.
[Leviticus 13:27] On the seventh day the priest is to examine him, and if it is spreading in the skin, the priest shall pronounce him unclean; it is an infectious skin disease.
[Leviticus 13:28] If, however, the spot is unchanged and has not spread in the skin but has faded, it is a swelling from the burn, and the priest shall pronounce him clean; it is only a scar from the burn.
[Leviticus 13:30] The priest is to examine the sore, and if it appears to be more than skin deep and the hair in it is yellow and thin, the priest shall pronounce that person unclean; it is an itch, an infectious disease of the head or chin.
[Leviticus 13:32] If, however, in his judgment it is unchanged and black hair has grown in it, the itch is healed. He is clean, and the priest shall pronounce him clean.
[Leviticus 13:34] The priest is to examine them, and if the spots are dull white, it is a harmless rash that has broken out on the skin; that person is clean.
[Leviticus 13:42] But if he has a reddish-white sore on his bald head or forehead, it is a harmless rash breaking out on his head or forehead.
[Leviticus 14:13] He is to slaughter the lamb in the holy place where the sin offering and the burnt offering are slaughtered. Like the sin offering, the guilt offering belongs to the priest; it is most holy.
[Leviticus 14:44] The priest is to go and examine it and, if the mildew has spread in the house, it is...
a destructive mildew; the house is unclean.

[Leviticus 14:46]  "Anyone who goes into the house while it is closed up will be unclean till evening.
[Leviticus 15:23]  Whether it is the bed or anything she was sitting on, when anyone touches it, he will be unclean till evening.
[Leviticus 16:31]  It is a sabbath of rest, and you must deny yourselves; it is a lasting ordinance.
[Leviticus 17:11]  For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one's life.
[Leviticus 19:7]  If any of it is eaten on the third day, it is impure and will not be accepted.
[Leviticus 20:14]  "If a man marries both a woman and her mother, it is wicked. Both he and they must be burned in the fire, so that no wickedness will be among you.
[Leviticus 20:17]  "If a man marries his sister, the daughter of either his father or his mother, and they have sexual relations, it is a disgrace. They must be cut off before the eyes of their people. He has dishonored his sister and will be held responsible.
[Leviticus 20:21]  "If a man marries his brother's wife, it is an act of impurity; he has dishonored his brother. They will be childless.
[Leviticus 22:27]  "When a calf, a lamb or a goat is born, it is to remain with its mother for seven days. From the eighth day on, it will be acceptable as an offering made to the LORD by fire.
[Leviticus 23:3]  "There are six days when you may work, but the seventh day is a Sabbath of rest, a day of sacred assembly. You are not to do any work; wherever you live, it is a Sabbath to the LORD.
[Leviticus 23:28]  Do no work on that day, because it is the Day of Atonement, when atonement is made for you before the LORD your God.
[Leviticus 23:33]  It is a sabbath of rest for you, and you must deny yourselves. From the evening of the ninth day of the month until the following evening you are to observe your sabbath."
[Leviticus 23:36]  For seven days present offerings made to the LORD by fire, and on the eighth day hold a sacred assembly and present an offering made to the LORD by fire. It is the closing assembly; do no regular work.
[Leviticus 24:9]  It belongs to Aaron and his sons, who are to eat it in a holy place, because it is a most holy part of their regular share of the offerings made to the LORD by fire."
[Leviticus 25:12]  For it is a jubilee and is to be holy for you; eat only what is taken directly from the fields.
[Leviticus 25:30]  If it is not redeemed before a full year has passed, the house in the walled city shall belong permanently to the buyer and his descendants. It is not to be returned in the Jubilee.
[Leviticus 25:34]  But the pastureland belonging to their towns must not be sold; it is their permanent possession.
[Leviticus 27:4]  and if it is a female, set her value at thirty shekels.
[Leviticus 27:5]  If it is a person between the ages of five and twenty, set the value of a male at twenty shekels and of a female at ten shekels.
[Leviticus 27:6]  If it is a person between one month and five years, set the value of a male at five shekels of silver and that of a female at three shekels of silver.
[Leviticus 27:7]  If it is a person sixty years old or more, set the value of a male at fifteen shekels and of a female at ten shekels.
[Leviticus 27:26]  "No one, however, may dedicate the firstborn of an animal, since the firstborn already belongs to the LORD: whether an ox or a sheep, it is the LORD's.
[Leviticus 27:27]  If it is one of the unclean animals, he may buy it back at its set value, adding a fifth of the value to it. If he does not redeem it, it is to be sold at its set value.
[Leviticus 27:30]  "A tithe of everything from the land, whether grain from the soil or fruit from the trees, belongs to the LORD; it is holy to the LORD.
[Numbers 5:15]  then he is to take his wife to the priest. He must also take an offering of a tenth of an ephah of barley flour on her behalf. He must not pour oil on it or put incense on it, because it is a grain offering for jealousy, a reminder offering to draw attention to guilt.
[Numbers 14:34]  For forty years--one year for each of the forty days you explored the land--you will suffer for your sins and know what it is like to have me against you.
[Numbers 16:11]  It is against the LORD that you and all your followers have banded together. Who is Aaron that you should grumble against him?"
[Numbers 18:19]  Whatever is set aside from the holy offerings the Israelites present to the LORD I give to you and your sons and daughters as your regular share. It is an everlasting covenant of salt
before the LORD for both you and your offspring."

[Numbers 18:23]  It is the Levites who are to do the work at the Tent of Meeting and bear the responsibility for offenses against it. This is a lasting ordinance for the generations to come. They will receive no inheritance among the Israelites.

[Numbers 18:31]  You and your households may eat the rest of it anywhere, for it is your wages for your work at the Tent of Meeting.

[Numbers 19:3]  Give it to Eleazar the priest; it is to be taken outside the camp and slaughtered in his presence.

[Numbers 19:9]  "A man who is clean shall gather up the ashes of the heifer and put them in a ceremonially clean place outside the camp. They shall be kept by the Israelite community for use in the water of cleansing; it is for purification from sin.

[Numbers 28:24]  In this way prepare the food for the offering made by fire every day for seven days as an aroma pleasing to the LORD; it is to be prepared in addition to the regular burnt offering and its drink offering.

[Numbers 29:1]  "On the first day of the seventh month hold a sacred assembly and do no regular work. It is a day for you to sound the trumpets.

[Deuteronomy 1:25]  Taking with them some of the fruit of the land, they brought it down to us and reported, "It is a good land that the LORD our God is giving us."

[Deuteronomy 3:11]  (Only Og king of Bashan was left of the remnant of the Rephaites. His bed was made of iron and was more than thirteen feet long and six feet wide. It is still in Rabbah of the Ammonites.)

[Deuteronomy 4:38]  to drive out before you nations greater and stronger than you and to bring you into their land to give it to you for your inheritance, as it is today.

[Deuteronomy 7:25]  The images of their gods you are to burn in the fire. Do not covet the silver and gold on them, and do not take it for yourselves, or you will be ensnared by it, for it is detestable to the LORD your God.

[Deuteronomy 7:26]  Do not bring a detestable thing into your house or you, like it, will be set apart for destruction. Utterly abhor and detest it, for it is set apart for destruction.

[Deuteronomy 8:18]  But remember the LORD your God, for it is he who gives you the ability to produce wealth, and so confirms his covenant, which he swore to your forefathers, as it is today.

[Deuteronomy 9:4]  After the LORD your God has driven them out before you, do not say to yourself, "The LORD has brought me here to take possession of this land because of my righteousness." No, it is on account of the wickedness of these nations that the LORD is going to drive them out before you.

[Deuteronomy 9:5]  It is not because of your righteousness or your integrity that you are going in to take possession of their land; but on account of the wickedness of these nations, the LORD your God will drive them out before you, to accomplish what he swore to your fathers, to Abraham, Isaac and Jacob.

[Deuteronomy 9:6]  Understand, then, that it is not because of your righteousness that the LORD your God is giving you this good land to possess, for you are a stiff-necked people.

[Deuteronomy 10:15]  Yet the LORD set his affection on your forefathers and loved them, and he chose you, their descendants, above all the nations, as it is today.

[Deuteronomy 11:12]  It is a land the LORD your God cares for; the eyes of the LORD your God are continually on it from the beginning of the year to its end.

[Deuteronomy 13:4]  It is the LORD your God you must follow, and him you must revere. Keep his commands and obey him; serve him and hold fast to him.

[Deuteronomy 13:14]  then you must inquire, probe and investigate it thoroughly. And if it is true and it has been proved that this detestable thing has been done among you, gather all the plunder of the town into the middle of the public square and completely burn the town and all its plunder as a whole burnt offering to the LORD your God. It is to remain a ruin forever, never to be rebuilt.

[Deuteronomy 14:10]  But anything that does not have fins and scales you may not eat; for you it is unclean.

[Deuteronomy 15:2]  This is how it is to be done: Every creditor shall cancel the loan he has made to his fellow Israelite. He shall not require payment from his fellow Israelite or brother, because the LORD's time for canceling debts has been proclaimed.

[Deuteronomy 17:4]  and this has been brought to your attention, then you must investigate it
thoroughly. If it is true and it has been proved that this detestable thing has been done in Israel,
[Deuteronomy 17:19] It is to be with him, and he is to read it all the days of his life so that he may learn to revere the LORD his God and follow carefully all the words of this law and these decrees.
[Deuteronomy 21:1] If a man is found slain, lying in a field in the land the LORD your God is giving you to possess, and it is not known who killed him,
[Deuteronomy 25:4] Do not muzzle an ox while it is treading out the grain.
[Deuteronomy 29:1] And the answer will be: "It is because this people abandoned the covenant of the LORD, the God of their fathers, the covenant he made with them when he brought them out of Egypt.
[Deuteronomy 29:28] In furious anger and in great wrath the LORD uprooted them from their land and thrust them into another land, as it is now."
[Deuteronomy 30:12] If now I have found favor in your eyes, give me a sign that it is really you talking to me.
[Deuteronomy 33:3] Surely it is you who love the people; all the holy ones are in your hand. At your feet they all bow down, and from you receive instruction.
[Joshua 7:20] Achan replied, "It is true! I have sinned against the LORD, the God of Israel. This is what I have done:
[Joshua 8:34] Afterward, Joshua read all the words of the law--the blessings and the curses--just as it is written in the Book of the Law.
[Joshua 9:12] This bread of ours was warm when we packed it at home on the day we left to come to you. But now see how dry and moldy it is.
[Joshua 10:13] So the sun stood still, and the moon stopped, till the nation avenged itself on its enemies, as it is written in the Book of Jashar. The sun stopped in the middle of the sky and delayed going down about a full day.
[Joshua 22:27] On the contrary, it is to be a witness between us and you and the generations that follow, that we will worship the LORD at his sanctuary with our burnt offerings, sacrifices and fellowship offerings. Then in the future your descendants will not be able to say to ours, 'You have no share in the LORD.'
[Judges 6:17] Gideon replied, "If now I have found favor in your eyes, give me a sign that it is really you talking to me.
[Judges 13:18] He replied, "Why do you ask my name? It is beyond understanding."
[Judges 15:19] Then God opened up the hollow place in Lehi, and water came out of it. When Samson drank, his strength returned and he revived. So the spring was called En Hakkore, and it is still there in Lehi.
[Ruth 3:12] Although it is true that I am near of kin, there is a kinsman-redeemer nearer than I.
[1 Samuel 2:9] He will guard the feet of his saints, but the wicked will be silenced in darkness. "It is not by strength that one prevails;
[1 Samuel 2:24] No, my sons; it is not a good report that I hear spreading among the LORD's people.
[1 Samuel 8:7] And the LORD told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king.
[1 Samuel 12:6] Then Samuel said to the people, "It is the LORD who appointed Moses and Aaron and brought your forefathers up out of Egypt.
[1 Samuel 17:47] All those gathered here will know that it is not by sword or spear that the LORD saves; for the battle is the LORD's, and he will give all of you into our hands."
[1 Samuel 18:23] They repeated these words to David. But David said, "Do you think it is a small matter to become the king's son-in-law? I'm only a poor man and little known."
[1 Samuel 21:9] The priest replied, "The sword of Goliath the Philistine, whom you killed in the Valley of Elah, is here; it is wrapped in a cloth behind the ephod. If you want it, take it; there is no sword here but that one." David said, "There is none like it; give it to me."
[1 Samuel 25:7]  "Now I hear that it is sheep-shearing time. When your shepherds were with us, we did not mistreat them, and the whole time they were at Carmel nothing of theirs was missing.

[1 Samuel 26:17]  Saul recognized David's voice and said, "Is that your voice, David my son?" David replied, "Yes it is, my lord the king."

[1 Samuel 29:10]  Now get up early, along with your master's servants who have come with you, and leave in the morning as soon as it is light.

[2 Samuel 1:18]  and ordered that the men of Judah be taught this lament of the bow (it is written in the Book of Jashar):


[2 Samuel 18:18]  During his lifetime Absalom had taken a pillar and erected it in the King's Valley as a monument to himself, for he thought, "I have no son to carry on the memory of my name." He named the pillar after himself, and it is called Absalom's Monument to this day.

[2 Samuel 21:1]  During the reign of David, there was a famine for three successive years; so David sought the face of the LORD. The LORD said, "it is on account of Saul and his blood-stained house; it is because he put the Gibeonites to death."

[2 Samuel 22:33]  It is God who arms me with strength and makes my way perfect.

[1 Kings 8:24]  You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it--as it is today.

[1 Kings 9:21]  that is, their descendants remaining in the land, whom the Israelites could not exterminate--these Solomon conscripted for his slave labor force, as it is to this day.

[1 Kings 12:28]  After seeking advice, the king made two golden calves. He said to the people, "It is too much for you to go up to Jerusalem. Here are your gods, O Israel, who brought you up out of Egypt."

[1 Kings 13:26]  When the prophet who had brought him back from his journey heard of it, he said, "It is the man of God who defied the word of the LORD. The LORD has given him over to the lion, which has mauled him and killed him, as the word of the LORD had warned him."

[1 Kings 14:10]  "Because of this, I am going to bring disaster on the house of Jeroboam. I will cut off from Jeroboam every last male in Israel--slave or free. I will burn up the house of Jeroboam as one burns dung, until it is all gone.

[1 Kings 20:42]  He said to the king, "This is what the LORD says: 'You have set free a man I had determined should die. Therefore it is your life for his life, your people for his people.' "

[1 Kings 21:2]  Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."

[2 Kings 17:39]  Rather, worship the LORD your God; it is he who will deliver you from the hand of all your enemies."

[2 Kings 19:17]  "It is true, O LORD, that the Assyrian kings have laid waste these nations and their lands.

[2 Kings 20:10]  "It is a simple matter for the shadow to go forward ten steps," said Hezekiah. "Rather, have it go back ten steps."

[2 Kings 23:21]  The king gave this order to all the people: "Celebrate the Passover to the LORD your God, as it is written in this Book of the Covenant."

[1 Chronicles 13:2]  He then said to the whole assembly of Israel, "If it seems good to you and if it is the will of the LORD our God, let us send word far and wide to the rest of our brothers throughout the territories of Israel, and also to the priests and Levites who are with them in their towns and pasturelands, to come and join us.

[2 Chronicles 6:15]  You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it--as it is today.

[2 Chronicles 8:8]  that is, their descendants remaining in the land, whom the Israelites had not destroyed--these Solomon conscripted for his slave labor force, as it is to this day.

[2 Chronicles 20:2]  Some men came and told Jehoshaphat, "A vast army is coming against you from Edom, from the other side of the Sea. It is already in Hazazon Tamar" (that is, En Gedl).

[2 Chronicles 20:26]  On the fourth day they assembled in the Valley of Beracah, where they praised the LORD. This is why it is called the Valley of Beracah to this day.

[2 Chronicles 26:18]  They confronted him and said, "It is not right for you, Uzziah, to burn incense to the LORD. That is for the priests, the descendants of Aaron, who have been consecrated to burn
incense. Leave the sanctuary, for you have been unfaithful; and you will not be honored by the LORD God."

[2 Chronicles 35:3] He said to the Levites, who instructed all Israel and who had been consecrated to the LORD: "Put the sacred ark in the temple that Solomon son of David king of Israel built. It is not to be carried about on your shoulders. Now serve the LORD your God and his people Israel.

[2 Chronicles 35:21] But Neco sent messengers to him, saying, "What quarrel is there between you and me, O king of Judah? It is not you I am attacking at this time, but the house with which I am at war. God has told me to hurry; so stop opposing God, who is with me, or he will destroy you."

[Ezra 4:14] Now since we are under obligation to the palace and it is not proper for us to see the king dishonored, we are sending this message to inform the king,

[Ezra 6:3] In the first year of King Cyrus, the king issued a decree concerning the temple of God in Jerusalem: Let the temple be rebuilt as a place to present sacrifices, and let its foundations be laid. It is to be ninety feet high and ninety feet wide,

[Ezra 9:7] From the days of our forefathers until now, our guilt has been great. Because of our sins, we and our kings and our priests have been subjected to the sword and captivity, to pillage and humiliation at the hand of foreign kings, as it is today,

[Ezra 10:13] But there are many people here and it is the rainy season; so we cannot stand outside. Besides, this matter cannot be taken care of in a day or two, because we have sinned greatly in this thing.

[Nehemiah 6:6] in which was written: "It is reported among the nations--and Geshem says it is true--that you and the Jews are plotting to revolt, and therefore you are building the wall. Moreover, according to these reports you are about to become their king

[Nehemiah 8:15] and that they should proclaim this word and spread it throughout their towns and in Jerusalem: "Go out into the hill country and bring back branches from olive and wild olive trees, and from myrtles, palms and shade trees, to make booths"--as it is written.

[Nehemiah 10:34] "We--the priests, the Levites and the people--have cast lots to determine when each of our families is to bring to the house of our God at set times each year a contribution of wood to burn on the altar of the LORD our God, as it is written in the Law.

[Nehemiah 10:36] "As it is also written in the Law, we will bring the firstborn of our sons and of our cattle, of our herds and of our flocks to the house of our God, to the priests ministering there.

[Nehemiah 10:37] "Moreover, we will bring to the storerooms of the house of our God, to the priests, the first of our ground meal, of our grain offerings, of the fruit of all our trees and of our new wine and oil. And we will bring a tithe of our crops to the Levites, for it is the Levites who collect the tithes in all the towns where we work.

[Esther 3:8] Then Haman said to King Xerxes, 'There is a certain people dispersed and scattered among the peoples in all the provinces of your kingdom whose customs are different from those of all other people and who do not obey the king's laws; it is not in the king's best interest to tolerate them.

[Esther 4:16] "Go, gather together all the Jews who are in Susa, and fast for me. Do not eat or drink for three days, night or day. I and my maids will fast as you do. When this is done, I will go to the king, even though it is against the law. And if I perish, I perish.'

[Job 5:27] "We have examined this, and it is true. So hear it and apply it to yourself."

[Job 8:18] But when it is torn from its spot, that place disowns it and says, 'I never saw you.'

[Job 9:19] If it is a matter of strength, he is mighty! And if it is a matter of justice, who will summon him?

[Job 9:22] It is all the same; that is why I say, 'He destroys both the blameless and the wicked.'

[Job 9:24] When a land falls into the hands of the wicked, he blindfolds its judges. If it is not he, then who is it?

[Job 14:7] "At least there is hope for a tree: If it is cut down, it will sprout again, and its new shoots will not fail.

[Job 19:4] If it is true that I have gone astray, my error remains my concern alone.

[Job 21:19] It is said, 'God stores up a man's punishment for his sons.' Let him repay the man himself, so that he will know it!

[Job 22:11] why it is so dark you cannot see, and why a flood of water covers you.

[Job 28:14] The deep says, 'It is not in me'; the sea says, 'It is not with me.'

[Job 28:21] It is hidden from the eyes of every living thing, concealed even from the birds of the air.

[Job 31:12] It is a fire that burns to Destruction; it would have uprooted my harvest.
[Job 32:8] But it is the spirit in a man, the breath of the Almighty, that gives him understanding.
[Job 32:9] It is not only the old who are wise, not only the aged who understand what is right.
[Job 33:25] then his flesh is renewed like a child's; it is restored as in the days of his youth.
[Job 34:12] It is unthinkable that God would do wrong, that the Almighty would pervert justice.
[Job 37:21] Now no one can look at the sun, bright as it is in the skies after the wind has swept them clean.

[Psalm 18:32] It is God who arms me with strength and makes my way perfect.
[Psalm 25:11] For the sake of your name, O LORD, forgive my iniquity, though it is great.
[Psalm 33:1] Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him.
[Psalm 40:7] Then I said, “Here I am, I have come-- it is written about me in the scroll.
[Psalm 48:2] It is beautiful in its loftiness, the joy of the whole earth. Like the utmost heights of Zaphon is Mount Zion, the city of the Great King.
[Psalm 52:2] Your tongue plots destruction; it is like a sharpened razor, you who practice deceit.
[Psalm 54:6] I will sacrifice a freewill offering to you; I will praise your name, O LORD, for it is good.
[Psalm 55:13] But it is you, a man like myself, my companion, my close friend,
[Psalm 60:2] You have shaken the land and torn it open; mend its fractures, for it is quaking.
[Psalm 73:28] But as for me, it is good to be near God. I have made the Sovereign LORD my refuge; I will tell of all your deeds.

[Psalm 75:2] You say, "I choose the appointed time; it is I who judge uprightly.
[Psalm 75:3] When the earth and all its people quake, it is I who hold its pillars firm. Selah
[Psalm 75:7] But it is God who judges: He brings one down, he exalts another.
[Psalm 80:16] Your vine is cut down, it is burned with fire; at your rebuke your people perish.
[Psalm 80:23] though in the morning it springs up new, by evening it is dry and withered.
[Psalm 92:1] A psalm. A song. For the Sabbath day. It is good to praise the LORD and make music to your name, O Most High,
[Psalm 100:3] Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.
[Psalm 102:13] You will arise and have compassion on Zion, for it is time to show favor to her; the appointed time has come.
[Psalm 103:16] the wind blows over it and it is gone, and its place remembers it no more.
[Psalm 109:27] Let them know that it is your hand, that you, O LORD, have done it.
[Psalm 115:17] It is not the dead who praise the LORD, those who go down to silence;
[Psalm 115:18] it is we who extol the LORD, both now and forevermore. Praise the LORD.
[Psalm 118:8] It is better to take refuge in the LORD than to trust in man.
[Psalm 118:9] It is better to take refuge in the LORD than to trust in princes.
[Psalm 118:23] the LORD has done this, and it is marvelous in our eyes.
[Psalm 119:126] It is time for you to act, O LORD; your law is being broken.
[Psalm 133:1] A song of ascents. Of David. How good and pleasant it is when brothers live together in unity!
[Psalm 133:2] It is like precious oil poured on the head, running down on the beard, running down on Aaron's beard, down upon the collar of his robes.
[Psalm 133:3] It is as if the dew of Hermon were falling on Mount Zion. For there the LORD bestows his blessing, even life forevermore.
[Psalm 141:5] Let a righteous man strike me--it is a kindness; let him rebuke me--it is oil on my head. My head will not refuse it. Yet my prayer is ever against the deeds of evildoers;
[Psalm 142:3] When my spirit grows faint within me, it is you who know my way. In the path where I walk men have hidden a snare for me.

[Proverbs 3:27] Do not withhold good from those who deserve it, when it is in your power to act.
[Proverbs 4:13] Hold on to instruction, do not let it go; guard it well, for it is your life.
[Proverbs 4:23] Above all else, guard your heart, for it is the wellspring of life.
[Proverbs 6:35] He will not accept any compensation; he will refuse the bribe, however great it is.
[Proverbs 10:29] The way of the LORD is a refuge for the righteous, but it is the ruin of those who do evil.
[Proverbs 11:11] Through the blessing of the upright a city is exalted, but by the mouth of the
wicked it is destroyed.

*Proverbs 16:31* Gray hair is a crown of splendor; it is attained by a righteous life.

*Proverbs 17:26* It is not good to punish an innocent man, or to flog officials for their integrity.

*Proverbs 18:5* It is not good to be partial to the wicked or to deprive the innocent of justice.

*Proverbs 19:2* It is not good to have zeal without knowledge, nor to be hasty and miss the way.

*Proverbs 19:10* It is not fitting for a fool to live in luxury-- how much worse for a slave to rule over princes!

*Proverbs 19:11* A man's wisdom gives him patience; it is to his glory to overlook an offense.

*Proverbs 19:21* Many are the plans in a man's heart, but it is the LORD's purpose that prevails.

*Proverbs 20:3* It is to a man's honor to avoid strife, but every fool is quick to quarrel.

*Proverbs 20:25* It is a trap for a man to dedicate something rashly and only later to consider his vows.

*Proverbs 22:18* for it is pleasing when you keep them in your heart and have all of them ready on your lips.

*Proverbs 23:31* Do not gaze at wine when it is red, when it sparkles in the cup, when it goes down smoothly!

*Proverbs 24:3* By wisdom a house is built, and through understanding it is established;

*Proverbs 24:13* Eat honey, my son, for it is good; honey from the comb is sweet to your taste.

*Proverbs 25:2* It is the glory of God to conceal a matter; to search out a matter is the glory of kings.

*Proverbs 25:7* it is better for him to say to you, "Come up here," than for him to humiliate you before a nobleman. What you have seen with your eyes

*Proverbs 25:27* It is not good to eat too much honey, nor is it honorable to seek one's own honor.

*Proverbs 29:26* Many seek an audience with a ruler, but it is from the LORD that man gets justice.

*Proverbs 30:28* a lizard can be caught with the hand, yet it is found in kings' palaces.

*Proverbs 31:4* "It is not for kings, O Lemuel-- not for kings to drink wine, not for rulers to crave beer,

*Proverbs 31:15* She gets up while it is still dark; she provides food for her family and portions for her servant girls.

*Ecclesiastes 2:17* So I hated life, because the work that is done under the sun was grievous to me. All of it is meaningless, a chasing after the wind.

*Ecclesiastes 5:5* It is better not to vow than to make a vow and not fulfill it.

*Ecclesiastes 5:18* Then I realized that it is good and proper for a man to eat and drink, and to find satisfaction in his toilsome labor under the sun during the few days of life God has given him--for this is his lot.

*Ecclesiastes 7:2* it is better to go to a house of mourning than to go to a house of feasting, for death is the destiny of every man; the living should take this to heart.

*Ecclesiastes 7:5* it is better to heed a wise man's rebuke than to listen to the song of fools.

*Ecclesiastes 7:10* Do not say, "Why were the old days better than these?" For it is not wise to ask such questions.

*Ecclesiastes 7:18* it is good to grasp the one and not let go of the other. The man who fears God will avoid all extremes.

*Ecclesiastes 7:24* Whatever wisdom may be, it is far off and most profound-- who can discover it?

*Ecclesiastes 9:2* All share a common destiny--the righteous and the wicked, the good and the bad, the clean and the unclean, those who offer sacrifices and those who do not. As it is with the good man, so with the sinner; as it is with those who take oaths, so with those who are afraid to take them.

*Ecclesiastes 9:7* Go, eat your food with gladness, and drink your wine with a joyful heart, for it is now that God favors what you do.

*Ecclesiastes 10:11* If a snake bites before it is charmed, there is no profit for the charmer.

*Ecclesiastes 12:14* For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.

*Song of Solomon 3:7* Look! It is Solomon's carriage, escorted by sixty warriors, the noblest of Israel,

*[Isaiah 3:14]* The LORD enters into judgment against the elders and leaders of his people: "It is you who have ruined my vineyard; the plunder from the poor is in your houses.

*[Isaiah 16:12]* When Moab appears at her high place, she only wears herself out; when she goes to
her shrine to pray, it is to no avail.

[Isaiah 24:20] The earth reels like a drunkard, it sways like a hut in the wind; so heavy upon it is the guilt of its rebellion that it falls--never to rise again.

[Isaiah 28:10] For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there."

[Isaiah 29:7] Then the hordes of all the nations that fight against Ariel, that attack her and her fortress and besiege her, will be as it is with a dream, with a vision in the night--

[Isaiah 29:11] For you this whole vision is nothing but words sealed in a scroll. And if you give the scroll to someone who can read, and say to him, "Read this, please," he will answer, "I can't; it is sealed."

[Isaiah 33:22] For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; it is he who will save us.

[Isaiah 34:6] The sword of the LORD is bathed in blood, it is covered with fat--the blood of lambs and goats, fat from the kidneys of rams. For the LORD has a sacrifice in Bozrah and a great slaughter in Edom.

[Isaiah 34:16] Look in the scroll of the LORD and read: None of these will be missing, not one will lack her mate. For it is his mouth that has given the order, and his Spirit will gather them together.

[Isaiah 37:18] "It is true, O LORD, that the Assyrian kings have laid waste all these peoples and their lands.

[Isaiah 41:7] The craftsman encourages the goldsmith, and he who smooths with the hammer spurs on him who strikes the anvil. He says of the welding, "It is good." He nails down the idol so it will not topple.

[Isaiah 43:9] All the nations gather together and the peoples assemble. Which of them foretold this and proclaimed to us the former things? Let them bring in their witnesses to prove they were right, so that others may hear and say, "It is true."

[Isaiah 44:15] It is man's fuel for burning; some of it he takes and warms himself, he kindles a fire and bakes bread. But he also fashions a god and worships it; he makes an idol and bows down to it.

[Isaiah 45:12] It is I who made the earth and created mankind upon it. My own hands stretched out the heavens; I marshaled their starry hosts.

[Isaiah 46:13] I am bringing my righteousness near, it is not far away; and my salvation will not be delayed. I will grant salvation to Zion, my splendor to Israel.

[Isaiah 49:6] he says: "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth."

[Isaiah 50:9] It is the Sovereign LORD who helps me. Who is he that will condemn me? They will all wear out like a garment; the moths will eat them up.

[Isaiah 52:6] Therefore my people will know my name; therefore in that day they will know that it is I who foretold it. Yes, it is I."

[Isaiah 54:16] "See, it is I who created the blacksmith who fans the coals into flame and forges a weapon fit for its work. And it is I who have created the destroyer to work havoc;"

[Isaiah 57:10] You were wearied by all your ways, but you would not say, 'It is hopeless.' You found renewal of your strength, and so you did not faint.

[Isaiah 59:11] We all growl like bears; we moan mournfully like doves. We look for justice, but find none; for deliverance, but it is far away.

[Isaiah 63:1] Who is this coming from Edom, from Bozrah, with his garments stained crimson? Who is this, robed in splendor, striding forward in the greatness of his strength? "It is I, speaking in righteousness, mighty to save."

[Isaiah 66:6] Hear that uproar from the city, hear that noise from the temple! It is the sound of the LORD repaying his enemies all they deserve.

[Jeremiah 2:19] Your wickedness will punish you; your backsliding will rebuke you. Consider then and realize how evil and bitter it is for you when you forsake the LORD your God and have no awe of me," declares the Lord, the LORD Almighty.

[Jeremiah 4:18] "Your own conduct and actions have brought this upon you. This is your punishment. How bitter it is! How it pierces to the heart!"

[Jeremiah 6:6] This is what the LORD Almighty says: "Cut down the trees and build siege ramps against Jerusalem. This city must be punished; it is filled with oppression.

[Jeremiah 9:3] 'They make ready their tongue like a bow, to shoot lies; it is not by truth that they
triumph in the land. They go from one sin to another; they do not acknowledge me," declares the LORD.

[Jeremiah 9:13] The LORD said, "It is because they have forsaken my law, which I set before them; they have not obeyed me or followed my law.

[Jeremiah 10:23] I know, O LORD, that a man's life is not his own; it is not for man to direct his steps.

[Jeremiah 13:22] And if you ask yourself, "Why has this happened to me?"-- it is because of your many sins that your skirts have been torn off and your body mistreated.

[Jeremiah 14:22] Do any of the worthless idols of the nations bring rain? Do the skies themselves send down showers? No, it is you, O LORD our God. Therefore our hope is in you, for you are the one who does all this.

[Jeremiah 15:9] The mother of seven will grow faint and breathe her last. Her sun will set while it is still day; she will be disgraced and humiliated. I will put the survivors to the sword before their enemies," declares the LORD.

[Jeremiah 16:11] then say to them, 'It is because your fathers forsook me,' declares the LORD, 'and followed other gods and served and worshiped them. They forsook me and did not keep my law.

[Jeremiah 32:7] Hanamel son of Shallum your uncle is going to come to you and say, 'Buy my field at Anathoth, because as nearest relative it is your right and duty to buy it.'

[Jeremiah 32:8] "Then, just as the LORD had said, my cousin Hanamel came to me in the courtyard of the guard and said, 'Buy my field at Anathoth in the territory of Benjamin. Since it is your right to redeem it and possess it, buy it for yourself.' "I knew that this was the word of the LORD;

[Jeremiah 32:43] Once more fields will be bought in this land of which you say, 'It is a desolate waste, without men or animals, for it has been handed over to the Babylonians.'

[Jeremiah 33:10] "This is what the LORD says: 'You say about this place, "It is a desolate waste, without men or animals." Yet in the towns of Judah and the streets of Jerusalem that are deserted, inhabited by neither men nor animals, there will be heard once more

[Jeremiah 42:6] Whether it is favorable or unfavorable, we will obey the LORD our God, to whom we are sending you, so that it will go well with us, for we will obey the LORD our God."

[Jeremiah 44:22] When the LORD could no longer endure your wicked actions and the detestable things you did, your land became an object of cursing and a desolate waste without inhabitants, as it is today.

[Jeremiah 46:10] But that day belongs to the Lord, the LORD Almighty-- a day of vengeance, for vengeance on his foes. The sword will devour till it is satisfied, till it has quenched its thirst with blood. For the Lord, the LORD Almighty, will offer sacrifice in the land of the north by the River Euphrates.

[Jeremiah 50:38] A drought on her waters! They will dry up. For it is a land of idols, idols that will go mad with terror.

[Jeremiah 51:6] "Flee from Babylon! Run for your lives! Do not be destroyed because of her sins. It is time for the LORD's vengeance; he will pay her what she deserves.

[Jeremiah 51:33] This is what the LORD Almighty, the God of Israel, says: "The Daughter of Babylon is like a threshing floor at the time it is trampled; the time to harvest her will soon come."

[Lamentations 3:26] it is good to wait quietly for the salvation of the LORD.

[Lamentations 3:27] It is good for a man to bear the yoke while he is young.

[Ezekiel 7:9] I will not look on you with pity or spare you; I will repay you in accordance with your conduct and the detestable practices among you. Then you will know that it is I the LORD who strikes the blow.

[Ezekiel 13:11] therefore tell those who cover it with whitewash that it is going to fall. Rain will come in torrents, and I will send hailstones hurting down, and violent winds will burst forth.

[Ezekiel 15:4] And after it is thrown on the fire as fuel and the fire burns both ends and chars the middle, is it then useful for anything?

[Ezekiel 15:5] If it was not useful for anything when it was whole, how much less can it be made into something useful when the fire has burned it and it is charred?

[Ezekiel 17:10] Even if it is transplanted, will it thrive? Will it not wither completely when the east wind strikes it--wither away in the plot where it grew?"

[Ezekiel 19:13] Now it is planted in the desert, in a dry and thirsty land.
[Ezekiel 20:29] Then I said to them: What is this high place you go to? " (It is called Bamah to this day.)

[Ezekiel 21:7] And when they ask you, 'Why are you groaning?' you shall say, 'Because of the news that is coming. Every heart will melt and every hand go limp; every spirit will become faint and every knee become as weak as water.' It is coming! It will surely take place, declares the Sovereign LORD."

[Ezekiel 21:11] "The sword is appointed to be polished, to be grasped with the hand; it is sharpened and polished, made ready for the hand of the slayer.

[Ezekiel 21:12] Cry out and wail, son of man, for it is against my people; it is against all the princes of Israel. They arethrown to the sword along with my people. Therefore beat your breast.

[Ezekiel 21:14] "So then, son of man, prophesy and strike your hands together. Let the sword strike twice, even three times. It is a sword for slaughter— a sword for great slaughter, closing in on them from every side.

[Ezekiel 21:15] So that hearts may melt and the fallen be many, I have stationed the sword for slaughter at all their gates. Oh! It is made to flash like lightning, it is grasped for slaughter.

[Ezekiel 30:9] "On that day messengers will go out from me in ships to frighten Cush out of her complacency. Anguish will take hold of them on the day of Egypt's doom, for it is sure to come.

[Ezekiel 33:17] "Yet your countrymen say, 'The way of the Lord is not just.' But it is their way that is not just.

[Ezekiel 36:9] "Therefore say to the house of Israel, 'This is what the Sovereign LORD says: It is not for your sake, O house of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone.

[Ezekiel 39:8] It is coming! It will surely take place, declares the Sovereign LORD. This is the day I have spoken of.

[Ezekiel 43:14] From the gutter on the ground up to the lower ledge it is two cubits high and a cubit wide, and from the smaller ledge up to the larger ledge it is four cubits high and a cubit wide.

[Ezekiel 43:18] Then he said to me, "Son of man, this is what the Sovereign LORD says: These will be the regulations for sacrificing burnt offerings and sprinkling blood upon the altar when it is built.

[Ezekiel 44:2] The LORD said to me, "This gate is to remain shut. It must not be opened; no one may enter through it. It is to remain shut because the LORD, the God of Israel, has entered through it.

[Ezekiel 46:1] "This is what the Sovereign LORD says: The gate of the inner court facing east is to be shut on the six working days, but on the Sabbath day and on the day of the New Moon it is to be opened.

[Ezekiel 46:16] "This is what the Sovereign LORD says: If the prince makes a gift from his inheritance to one of his sons, it will also belong to his descendants; it is to be their property by inheritance.

[Ezekiel 46:17] If, however, he makes a gift from his inheritance to one of his servants, the servant may keep it until the year of freedom; then it will revert to the prince. His inheritance belongs to his sons only: it is theirs.

[Ezekiel 48:14] They must not sell or exchange any of it. This is the best of the land and must not pass into other hands, because it is holy to the LORD.

[Daniel 4:2] It is my pleasure to tell you about the miraculous signs and wonders that the Most High God has performed for me.

[Daniel 9:13] Just as it is written in the Law of Moses, all this disaster has come upon us, yet we have not sought the favor of the LORD our God by turning from our sins and giving attention to your truth.

[Hosea 2:9] "Therefore I will take away my grain when it ripens, and my new wine when it is ready. I will take back my wool and my linen, intended to cover her nakedness.

[Hosea 8:6] They are from Israel! This calf-- a craftsman has made it; it is not God. It will be broken in pieces, that calf of Samaria.

[Hosea 10:5] The people who live in Samaria fear for the calf-idol of Beth Aven. Its people will mourn over it, and so will its idolatrous priests, those who had rejoiced over its splendor, because it is taken from them into exile.

[Hosea 10:8] The high places of wickedness will be destroyed— it is the sin of Israel. Thorns and thistles will grow up and cover their altars. Then they will say to the mountains, "Cover us!" and to the hills, "Fall on us!"
[Hosea 10:12]  Sow for yourselves righteousness, reap the fruit of unfailing love, and break up your unplowed ground; for it is time to seek the LORD, until he comes and showers righteousness on you.

[Hosea 13:2]  Now they sin more and more; they make idols for themselves from their silver, cleverly fashioned images, all of them the work of craftsmen. It is said of these people, "They offer human sacrifice and kiss the calf-idols."

[J oel 2:1]  Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand--

[J oel 2:11]  The LORD thunders at the head of his army; his forces are beyond number, and mighty are those who obey his command. The day of the LORD is great; it is dreadful. Who can endure it?

[Jonah 1:12]  "Pick me up and throw me into the sea," he replied, "and it will become calm. I know that it is my fault that this great storm has come upon you."

[Jonah 4:3]  Now, O LORD, take away my life, for it is better for me to die than to live."

[Micah 2:1]  Woe to those who plan iniquity, to those who plot evil on their beds! At morning's light they carry it out because it is in their power to do it.

[Micah 2:10]  Get up, go away! For this is not your resting place, because it is defiled, it is ruined, beyond all remedy.

[Nahum 2:7]  It is decreed that the city be exiled and carried away. Its slave girls moan like doves and beat upon their breasts.

[Habakkuk 2:16]  You will be filled with shame instead of glory. Now it is your turn! Drink and be exposed! The cup from the LORD's right hand is coming around to you, and disgrace will cover your glory.

[Habakkuk 2:19]  Woe to him who says to wood, 'Come to life!' Or to lifeless stone, 'Wake up!' Can it give guidance? It is covered with gold and silver; there is no breath in it.

[Haggai 2:14]  Then Haggai said, "So it is with this people and this nation in my sight,' declares the LORD. 'Whatever they do and whatever they offer there is defiled.

[Zechariah 2:2]  I asked, "Where are you going?" He answered me, "To measure Jerusalem, to find out how wide and how long it is."

[Zechariah 5:6]  I asked, "What is it?" He replied, "It is a measuring basket." And he added, "This is the iniquity of the people throughout the land."

[Zechariah 5:11]  He replied, "To the country of Babylonia to build a house for it. When it is ready, the basket will be set there in its place."

[Zechariah 6:13]  It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two."

[Zechariah 10:1]  Ask the LORD for rain in the springtime; it is the LORD who makes the storm clouds. He gives showers of rain to men, and plants of the field to everyone.

[Malachi 1:6]  "A son honors his father, and a servant his master. If I am a father, where is the honor due me? If I am a master, where is the respect due me?" says the LORD Almighty. "It is you, O priests, who show contempt for my name. "But you ask, 'How have we shown contempt for your name?'

[Malachi 3:14]  "You have said, 'It is futile to serve God. What did we gain by carrying out his requirements and going about like mourners before the LORD Almighty?"

[Matthew 3:15]  Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

[Matthew 4:4]  Jesus answered, "It is written: 'Man does not live on bread alone, but on every word that comes from the mouth of God.' "

[Matthew 4:6]  "If you are the Son of God," he said, "throw yourself down. For it is written: " 'He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.' "

[Matthew 4:7]  Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.' "

[Matthew 4:10]  Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your"
God, and serve him only.' "

[Matthew 5:13] "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled by men.

[Matthew 5:29] If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

[Matthew 5:30] And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell.

[Matthew 5:34] But I tell you, Do not swear at all: either by heaven, for it is God's throne;

[Matthew 5:35] or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.

[Matthew 6:10] your kingdom come, your will be done on earth as it is in heaven.

[Matthew 9:12] On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick.

[Matthew 9:34] But the Pharisees said, "It is by the prince of demons that he drives out demons."

[Matthew 10:13] If the home is deserving, let your peace rest on it; if it is not, let your peace return to you.

[Matthew 10:25] It is enough for the student to be like his teacher, and the servant like his master. If the head of the house has been called Beelzebub, how much more the members of his household!

[Matthew 11:10] This is the one about whom it is written: "I will send my messenger ahead of you, who will prepare your way before you.'

[Matthew 12:12] How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath."

[Matthew 12:24] But when the Pharisees heard this, they said, "It is only by Beelzebub, the prince of demons, that this fellow drives out demons."

[Matthew 13:32] Though it is the smallest of all your seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds of the air come and perch in its branches."

[Matthew 14:4] for John had been saying to him: "It is not lawful for you to have her."

[Matthew 14:27] But Jesus immediately said to them: "Take courage! It is I. Don't be afraid."

[Matthew 15:26] He replied, "It is not right to take the children's bread and toss it to their dogs."

[Matthew 16:7] They discussed this among themselves and said, "It is because we didn't bring any bread."

[Matthew 17:4] Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah."

[Matthew 18:8] If your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire.

[Matthew 18:9] And if your eye causes you to sin, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.

[Matthew 19:10] The disciples said to him, "If this is the situation between a husband and wife, it is better not to marry."

[Matthew 19:23] Then Jesus said to his disciples, "I tell you the truth, it is hard for a rich man to enter the kingdom of heaven.

[Matthew 19:24] Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

[Matthew 21:13] "It is written," he said to them, "My house will be called a house of prayer,' but you are making it a 'den of robbers.' "

[Matthew 21:42] Jesus said to them, "Have you never read in the Scriptures: "The stone the builders rejected has become the capstone; the Lord has done this, and it is marvelous in our eyes'?"

[Matthew 24:33] Even so, when you see all these things, you know that it is near, right at the door.

[Matthew 26:24] The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.

[Matthew 26:25] Then Judas, the one who would betray him, said, "Surely not I, Rabbi?" Jesus answered, "Yes, it is you."

[Matthew 26:31] Then Jesus told them, "This very night you will all fall away on account of me, for it is written: "I will strike the shepherd, and the sheep of the flock will be scattered."

[Matthew 26:39] Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."
Matthew 26:42  He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

Matthew 26:64  "Yes, it is as you say," Jesus replied. "But I say to all of you: In the future you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."

Matthew 27:6  The chief priests picked up the coins and said, "It is against the law to put this into the treasury, since it is blood money."

Matthew 27:11  Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" "Yes, it is as you say," Jesus replied.

Matthew 27:24  When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am innocent of this man's blood," he said. "It is your responsibility!"

Mark 1:2  "It is written in Isaiah the prophet: "I will send my messenger ahead of you, who will prepare your way"--"

Mark 2:17  On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."

Mark 4:31  "It is like a mustard seed, which is the smallest seed you plant in the ground.

Mark 6:18  For John had been saying to Herod, "It is not lawful for you to have your brother's wife."

Mark 6:50  because they all saw him and were terrified. Immediately he spoke to them and said, "Take courage! It is I. Don't be afraid." 

Mark 7:6  He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: "These people honor me with their lips, but their hearts are far from me."

Mark 7:15  Nothing outside a man can make him 'unclean' by going into him. Rather, it is what comes out of a man that makes him 'unclean.'"

Mark 7:27  "First let the children eat all they want," he told her, "for it is not right to take the children's bread and toss it to their dogs."

Mark 8:16  They discussed this with one another and said, "It is because we have no bread."

Mark 9:5  Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters--one for you, one for Moses and one for Elijah."

Mark 9:13  But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him."

Mark 9:43  If your hand causes you to sin, cut it off. It is better for you to enter life maimed than with two hands to go into hell, where the fire never goes out.

Mark 9:45  And if your foot causes you to sin, cut it off. It is better for you to enter life crippled than to have two feet and be thrown into hell.

Mark 9:47  And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye than to have two eyes and be thrown into hell.

Mark 10:23  Jesus looked around and said to his disciples, "How hard it is for the rich to enter the kingdom of God!"

Mark 10:24  The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter the kingdom of God!

Mark 10:25  "It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

Mark 12:11  the Lord has done this, and it is marvelous in our eyes?"

Mark 13:11  Whenever you are arrested and brought to trial, do not worry beforehand about what to say. Just say whatever is given you at the time, for it is not you speaking, but the Holy Spirit.

Mark 13:29  Even so, when you see these things happening, you know that it is near, right at the door.

Mark 14:20  "It is one of the Twelve," he replied, "one who dips bread into the bowl with me.

Mark 14:21  The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

Mark 14:27  "You will all fall away," Jesus told them, "for it is written: " I will strike the shepherd, and the sheep will be scattered.'

Mark 15:2  "Are you the king of the Jews?" asked Pilate. "Yes, it is as you say," Jesus replied.

Luke 2:23  (as it is written in the Law of the Lord, "Every firstborn male is to be consecrated to the Lord"),

[Luke 4:8] Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"

[Luke 4:10] For it is written: "He will command his angels concerning you to guard you carefully;

[Luke 4:17] The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

[Luke 5:31] Jesus answered them, "It is not the healthy who need a doctor, but the sick.

[Luke 7:27] This is the one about whom it is written: "I will send my messenger ahead of you, who will prepare your way before you.'

[Luke 9:33] As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters--one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

[Luke 12:50] But I have a baptism to undergo, and how distressed I am until it is completed!

[Luke 13:19] It is like a mustard seed, which a man took and planted in his garden. It grew and became a tree, and the birds of the air perched in its branches.

[Luke 13:21] It is like yeast that a woman took and mixed into a large amount of flour until it worked all through the dough."

[Luke 14:35] It is fit neither for the soil nor for the manure pile; it is thrown out. "He who has ears to hear, let him hear."

[Luke 16:9] I tell you, use worldly wealth to gain friends for yourselves, so that when it is gone, you will be welcomed into eternal dwellings.

[Luke 16:17] It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.

[Luke 17:21] nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is within you.

[Luke 18:24] Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God!

[Luke 18:25] Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

[Luke 19:42] and said, "If you, even you, had only known on this day what would bring you peace--but now it is hidden from your eyes.

[Luke 19:46] "It is written," he said to them, "My house will be a house of prayer'; but you have made it 'a den of robbers.'"

[Luke 22:37] It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment."


[Luke 23:31] For if men do these things when the tree is green, what will happen when it is dry?"

[Luke 24:21] but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place.

[Luke 24:29] But they urged him strongly, "Stay with us, for it is nearly evening; the day is almost over." So he went in to stay with them.

[Luke 24:34] and saying, "It is true! The Lord has risen and has appeared to Simon."

[Luke 24:39] Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."

[John 2:17] His disciples remembered that it is written: "Zeal for your house will consume me."

[John 3:8] The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

[John 3:29] The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom's voice. That joy is mine, and it is now complete.

[John 4:10] Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

[John 5:10] and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat."

[John 6:20] But he said to them, "It is I; don't be afraid."

[John 6:31] Our forefathers ate the manna in the desert; as it is written: 'He gave them bread from

- 18 -
John 6:32  Jesus said to them, "I tell you the truth, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven.

John 6:45  It is written in the Prophets: ‘They will all be taught by God.’ Everyone who listens to the Father and learns from him comes to me.

John 8:17  In your own Law it is written that the testimony of two men is valid.

John 8:40  As it is, you are determined to kill me, a man who has told you the truth that I heard from God. Abraham did not do such things.

John 9:4  As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work.

John 11:4  When he heard this, Jesus said, “This sickness will not end in death. No, it is for God's glory so that God’s Son may be glorified through it.”

John 11:10  It is when he walks by night that he stumbles, for he has no light.”

John 11:50  You do not realize that it is better for you that one man die for the people than that the whole nation perish.”

John 12:14  Jesus found a young donkey and sat upon it, as it is written,

John 13:26  Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon.

John 14:10  Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work.

John 15:19  If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you.

John 16:7  But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you.

John 18:39  But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release ‘the king of the Jews’?

John 19:30  When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

John 21:7  Then the disciple whom Jesus loved said to Peter, "It is the Lord!" As soon as Simon Peter heard him say, "It is the Lord," he wrapped his outer garment around him (for he had taken it off) and jumped into the water.

Acts 1:7  He said to them: "It is not for you to know the times or dates the Father has set by his own authority.

Acts 1:20  "For," said Peter, "It is written in the book of Psalms, " 'May his place be deserted; let there be no one to dwell in it,' and, " 'May another take his place of leadership.'

Acts 1:21  Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us,

Acts 3:16  By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see.

Acts 4:10  then know this, you and all the people of Israel: it is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.

Acts 4:19  But Peter and John replied, "Judge for yourselves whether it is right in God's sight to obey you rather than God.

Acts 5:39  But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against God."

Acts 10:28  He said to them: "You are well aware that it is against our law for a Jew to associate with a Gentile or visit him. But God has shown me that I should not call any man impure or unclean.

Acts 10:34  Then Peter began to speak: "I now realize how true it is that God does not show favoritism.

Acts 13:26  "Brothers, children of Abraham, and you God-fearing Gentiles, it is to us that this message of salvation has been sent.

Acts 13:33  he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: " 'You are my Son; today I have become your Father. '

Acts 13:35  So it is stated elsewhere: " 'You will not let your Holy One see decay.'
[Acts 15:11] No! We believe it is through the grace of our Lord Jesus that we are saved, just as they are.*
[Acts 15:15] The words of the prophets are in agreement with this, as it is written:
[Acts 15:19] "It is my judgment, therefore, that we should not make it difficult for the Gentiles who are turning to God.
[Acts 17:24] "The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples built by hands.
[Acts 18:21] But as he left, he promised, "I will come back if it is God's will." Then he set sail from Ephesus.
[Acts 19:40] As it is, we are in danger of being charged with rioting because of today's events. In that case we would not be able to account for this commotion, since there is no reason for it."
[Acts 20:35] In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: 'It is more blessed to give than to receive.'"
[Acts 23:5] Paul replied, "Brothers, I did not realize that he was the high priest; for it is written: 'Do not speak evil about the ruler of your people.'"
[Acts 24:21] unless it was this one thing I shouted as I stood in their presence: 'It is concerning the resurrection of the dead that I am on trial before you today.'"
[Acts 25:16] "I told them that it is not the Roman custom to hand over any man before he has faced his accusers and has had an opportunity to defend himself against their charges.
[Acts 25:27] For I think it is unreasonable to send on a prisoner without specifying the charges against him."
[Acts 26:5] And now it is because of my hope in what God has promised our fathers that I am on trial today.
[Acts 26:7] This is the promise our twelve tribes are hoping to see fulfilled as they earnestly serve God day and night. O king, it is because of this hope that the Jews are accusing me.
[Acts 26:14] We all fell to the ground, and I heard a voice saying to me in Aramaic, 'Saul, Saul, why do you persecute me? It is hard for you to kick against the goads.'
[Acts 28:20] For this reason I have asked to see you and talk with you. It is because of the hope of Israel that I am bound with this chain."
[Romans 1:16] I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.
[Romans 1:17] For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."
[Romans 2:13] For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous.
[Romans 2:24] As it is written: "God's name is blasphemed among the Gentiles because of you."
[Romans 3:4] Not at all! Let God be true, and every man a liar. As it is written: "So that you may be proved right when you speak and prevail when you judge."
[Romans 3:10] As it is written: "There is no one righteous, not even one;
[Romans 3:27] Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith.
[Romans 4:17] As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed--the God who gives life to the dead and calls things that are not as though they were.
[Romans 7:17] As it is, it is no longer I myself who do it, but it is sin living in me.
[Romans 7:20] Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.
[Romans 8:12] Therefore, brothers, we have an obligation--but it is not to the sinful nature, to live according to it.
[Romans 8:33] Who will bring any charge against those whom God has chosen? It is God who justifies.
[Romans 8:36] As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."
[Romans 9:6] It is not as though God's word had failed. For not all who are descended from Israel are Israel.
[Romans 9:7] Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned."
[Romans 9:8] In other words, it is not the natural children who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.
[Romans 9:13] Just as it is written: "Jacob I loved, but Esau I hated."
[Romans 9:29] It is just as Isaiah said previously: "Unless the Lord Almighty had left us descendants, we would have become like Sodom, we would have been like Gomorrah."
[Romans 9:33] As it is written: "See, I lay in Zion a stone that causes men to stumble and a rock that makes them fall, and the one who trusts in him will never be put to shame."
[Romans 10:8] But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming:
[Romans 10:10] For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.
[Romans 10:15] And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"
[Romans 11:6] And if by grace, then it is no longer by works; if it were, grace would no longer be grace.
[Romans 11:8] as it is written: "God gave them a spirit of stupor, eyes so that they could not see and ears so that they could not hear, to this very day."
[Romans 11:26] And so all Israel will be saved, as it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob."
[Romans 12:7] If it is serving, let him serve; if it is teaching, let him teach;
[Romans 12:8] if it is encouraging, let him encourage; if it is contributing to the needs of others, let him give generously; if it is leadership, let him govern diligently; if it is showing mercy, let him do it cheerfully.
[Romans 12:18] If it is possible, as far as it depends on you, live at peace with everyone.
[Romans 12:19] Do not take revenge, my friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord.
[Romans 13:5] Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also because of conscience.
[Romans 14:11] It is written: "As surely as I live," says the Lord, 'every knee will bow before me; every tongue will confess to God."
[Romans 14:14] As one who is in the Lord Jesus, I am fully convinced that no food is unclean in itself. But if anyone regards something as unclean, then for him it is unclean.
[Romans 14:20] Do not destroy the work of God for the sake of food. All food is clean, but it is wrong for a man to eat anything that causes someone else to stumble.
[Romans 14:21] It is better not to eat meat or drink wine or to do anything else that will cause your brother to fall.
[Romans 15:3] For even Christ did not please himself but, as it is written: "The insults of those who insult you have fallen on me."
[Romans 15:9] so that the Gentiles may glorify God for his mercy, as it is written: "Therefore I will praise you among the Gentiles; I will sing hymns to your name."
[Romans 15:21] Rather, as it is written: "Those who were not told about him will see, and those who have not heard will understand."
[1 Corinthians 1:18] For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
[1 Corinthians 1:19] For it is written: "I will destroy the wisdom of the wise; the intelligence of the intelligent I will frustrate."
[1 Corinthians 1:30] It is because of him that you are in Christ Jesus, who has become for us wisdom from God--that is, our righteousness, holiness and redemption.
[1 Corinthians 1:31] Therefore, as it is written: "Let him who boasts boast in the Lord."
[1 Corinthians 2:9] However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"--
[1 Corinthians 3:13] his work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each man's work.
[1 Corinthians 3:15] If it is burned up, he will suffer loss; he himself will be saved, but only as one
escaping through the flames.

[1 Corinthians 3:19] For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness";

[1 Corinthians 4:2] Now it is required that those who have been given a trust must prove faithful.

[1 Corinthians 4:4] My conscience is clear, but that does not make me innocent. It is the Lord who judges me.

[1 Corinthians 5:1] It is actually reported that there is sexual immorality among you, and of a kind that does not occur even among pagans: A man has his father's wife.

[1 Corinthians 6:16] Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."

[1 Corinthians 7:1] Now for the matters you wrote about: It is good for a man not to marry.

[1 Corinthians 7:8] Now to the unmarried and the widows I say: It is good for them to stay unmarried, as I am.

[1 Corinthians 7:9] But if they cannot control themselves, they should marry, for it is better to marry than to burn with passion.

[1 Corinthians 7:14] For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.

[1 Corinthians 7:26] Because of the present crisis, I think that it is good for you to remain as you are.

[1 Corinthians 8:7] But not everyone knows this. Some people are still so accustomed to idols that when they eat such food they think of it as having been sacrificed to an idol, and since their conscience is weak, it is defiled.

[1 Corinthians 9:9] For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned?

[1 Corinthians 10:7] Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in pagan revelry."

[1 Corinthians 11:5] And every woman who prays or prophesies with her head uncovered dishonors her head—it is just as though her head were shaved.

[1 Corinthians 11:6] If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head.

[1 Corinthians 11:14] Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him,

[1 Corinthians 11:15] but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.

[1 Corinthians 11:20] When you come together, it is not the Lord's Supper you eat,

[1 Corinthians 12:12] The body is a unit, though it is made up of many parts; and though all its parts are many, they form one body. So it is with Christ.

[1 Corinthians 12:20] As it is, there are many parts, but one body.

[1 Corinthians 13:4] Love is patient, love is kind. It does not envy, it does not boast, it is not rude. It is not self-seeking, it is not easily angered, it keeps no record of wrongs.

[1 Corinthians 13:9] So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air.

[1 Corinthians 14:12] So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.

[1 Corinthians 14:21] In the Law it is written: "Through men of strange tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me," says the Lord.

[1 Corinthians 14:35] If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.

[1 Corinthians 15:12] But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

[1 Corinthians 15:27] For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ.

[1 Corinthians 15:42] So will it be with the resurrection of the dead. The body that is sown is
perishable. It is raised imperishable;
[1 Corinthians 15:43] it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power;
[1 Corinthians 15:44] it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.
[1 Corinthians 15:45] So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit.

[2 Corinthians 1:6] If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer.
[2 Corinthians 1:21] Now it is God who makes both us and you stand firm in Christ. He anointed us,
[2 Corinthians 1:24] Not that we lord it over your faith, but we work with you for your joy, because it is by faith you stand firm.
[2 Corinthians 4:3] And even if our gospel is veiled, it is veiled to those who are perishing.
[2 Corinthians 4:13] It is written: "I believed; therefore I have spoken." With that same spirit of faith we also believe and therefore speak,
[2 Corinthians 5:5] Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.
[2 Corinthians 5:11] Since, then, we know what it is to fear the Lord, we try to persuade men. What we are is plain to God, and I hope it is also plain to your conscience.
[2 Corinthians 5:13] If we are out of our mind, it is for the sake of God; if we are in our right mind, it is for you.
[2 Corinthians 8:15] as it is written: "He who gathered much did not have too much, and he who gathered little did not have too little."
[2 Corinthians 9:9] As it is written: "He has scattered abroad his gifts to the poor; his righteousness endures forever."
[2 Corinthians 10:18] For it is not the one who commends himself who is approved, but the one whom the Lord commends.
[2 Corinthians 11:15] It is not surprising, then, if his servants masquerade as servants of righteousness. Their end will be what their actions deserve.
[Galatians 3:10] All who rely on observing the law are under a curse, for it is written: "Cursed is everyone who does not continue to do everything written in the Book of the Law."
[Galatians 3:13] Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."
[Galatians 3:15] Brothers, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case.
[Galatians 4:18] It is fine to be zealous, provided the purpose is good, and to be so always and not just when I am with you.
[Galatians 4:22] For it is written that Abraham had two sons, one by the slave woman and the other by the free woman.
[Galatians 4:27] For it is written: "Be glad, O barren woman, who bears no children; break forth and cry aloud, you who have no labor pains; because more are the children of the desolate woman than of her who has a husband."
[Galatians 4:29] At that time the son born in the ordinary way persecuted the son born by the power of the Spirit. It is the same now.
[Galatians 5:1] It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.
[Ephesians 2:5] made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.
[Ephesians 2:8] For it is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—
[Ephesians 5:12] For it is shameful even to mention what the disobedient do in secret.
[Ephesians 5:14] for it is light that makes everything visible. This is why it is said: "Wake up, O sleeper, rise from the dead, and Christ will shine on you."
[Philippians 1:7] It is right for me to feel this way about all of you, since I have you in my heart; for whether I am in chains or defending and confirming the gospel, all of you share in God's grace with me.
[Philippians 1:15] It is true that some preach Christ out of envy and rivalry, but others out of goodwill.

[Philippians 1:24] but it is more necessary for you that I remain in the body.

[Philippians 2:13] for it is God who works in you to will and to act according to his good purpose.

[Philippians 2:25] But I think it is necessary to send back to you Epaphroditus, my brother, fellow worker and fellow soldier, who is also your messenger, whom you sent to take care of my needs.

[Philippians 3:1] Finally, my brothers, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you.

[Philippians 3:3] For it is we who are the circumcision, we who worship by the Spirit of God, who glory in Christ Jesus, and who put no confidence in the flesh--

[Philippians 4:12] I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want.

[Colossians 3:24] since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.

[Colossians 4:16] After this letter has been read to you, see that it is also read in the church of the Laodiceans and that you in turn read the letter from Laodicea.

[1 Thessalonians 4:3] It is God's will that you should be sanctified: that you should avoid sexual immorality;

[1 Timothy 4:4] For everything God created is good, and nothing is to be rejected if it is received with thanksgiving,

[1 Timothy 4:5] because it is consecrated by the word of God and prayer.

[1 Timothy 5:18] For the Scripture says, "Do not muzzle the ox while it is treading out the grain," and "The worker deserves his wages."

[1 Timothy 5:19] Do not entertain an accusation against an elder unless it is brought by two or three witnesses.

[2 Timothy 2:14] Keep reminding them of these things. Warn them before God against quarreling about words; it is of no value, and only ruins those who listen.

[Hebrews 2:5] It is not to angels that he has subjected the world to come, about which we are speaking.

[Hebrews 2:16] For surely it is not angels he helps, but Abraham's descendants.

[Hebrews 3:13] But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness.

[Hebrews 5:11] We have much to say about this, but it is hard to explain because you are slow to learn.

[Hebrews 6:4] It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit,

[Hebrews 6:7] Land that drinks in the rain often falling on it and that produces a crop useful to those for whom it is farmed receives the blessing of God.

[Hebrews 6:18] God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged.

[Hebrews 7:14] For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

[Hebrews 7:17] For it is declared: "You are a priest forever, in the order of Melchizedek."

[Hebrews 8:6] But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises.

[Hebrews 9:16] In the case of a will, it is necessary to prove the death of the one who made it.

[Hebrews 9:17] because a will is in force only when somebody has died; it never takes effect while the one who made it is living.

[Hebrews 10:4] because it is impossible for the blood of bulls and goats to take away sins.

[Hebrews 10:7] Then I said, 'Here I am--it is written about me in the scroll-- I have come to do your will, O God.' "

[Hebrews 10:30] For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people."

[Hebrews 10:31] It is a dreadful thing to fall into the hands of the living God.

[Hebrews 11:6] And without faith it is impossible to please God, because anyone who comes to him
must believe that he exists and that he rewards those who earnestly seek him.

[Hebrews 11:18] even though God had said to him, "It is through Isaac that your offspring will be reckoned."

[Hebrews 13:9] Do not be carried away by all kinds of strange teachings. It is good for our hearts to be strengthened by grace, not by ceremonial foods, which are of no value to those who eat them.

[James 1:15] Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

[James 2:17] In the same way, faith by itself, if it is not accompanied by action, is dead.

[James 3:8] but no man can tame the tongue. It is a restless evil, full of deadly poison.

[James 4:15] Instead, you ought to say, "If it is the Lord's will, we will live and do this or that."

[James 4:16] As it is, you boast and brag. All such boasting is evil.

[1 Peter 1:16] for it is written: "Be holy, because I am holy."

[1 Peter 2:15] For it is God's will that by doing good you should silence the ignorant talk of foolish men.

[1 Peter 2:19] For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God.

[1 Peter 3:17] It is better, if it is God's will, to suffer for doing good than for doing evil.

[1 Peter 4:17] For it is time for judgment to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?

[1 Peter 4:18] And, "If it is hard for the righteous to be saved, what will become of the ungodly and the sinner?"

[2 Peter 1:13] I think it is right to refresh your memory as long as I live in the tent of this body,

[1 John 2:18] Dear children, this is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come. This is how we know it is the last hour.

[1 John 2:22] Who is the liar? It is the man who denies that Jesus is the Christ. Such a man is the antichrist--he denies the Father and the Son.

[1 John 5:6] This is the one who came by water and blood--Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

[1 John 5:9] We accept man's testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son.

[Revelation 13:18] This calls for wisdom. If anyone has insight, let him calculate the number of the beast, for it is man's number. His number is 666.

[Revelation 16:17] The seventh angel poured out his bowl into the air, and out of the temple came a loud voice from the throne, saying, "It is done!"

[Revelation 21:6] He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To him who is thirsty I will give to drink without cost from the spring of the water of life.

[Revelation 21:16] The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be 12,000 stadia in length, and as wide and high as it is long.